

OLD TESTAMENT ESSAYS



NEW SERIES

INDEX VOLUME

CONTENTS OF
OLD SERIES VOLUMES 1-5
NEW SERIES VOLUMES 1-15

ISSN 1010-9919

OLD TESTAMENT ESSAYS

Index Volume

Volume 1-15 (New series)

Volume 1-5 (Old series)

2003

**JOURNAL OF THE OLD TESTAMENT SOCIETY
OF SOUTH AFRICA**

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ISSN 1010-9919

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OLD TESTAMENT ESSAYS

Published three times a year by

THE OLD TESTAMENT SOCIETY OF SOUTH AFRICA

An Old Testament theological journal accredited by
the Department of National Education

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OLD TESTAMENT ESSAYS

Journal of the Old Testament Society of South Africa

INDEX VOLUME: Volumes 1-15 (New Series)

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FOREWORD

With the completion of Volume 15 (2002) of *Old Testament Essays (New Series)* the editorial committee decided it would be appropriate to prepare an index volume of the articles and book reviews published during the first fifteen years, between 1988 and 2002. We decided to add the articles published in the five volumes of the original *Old Testament Essays* which appeared between 1983 and 1987 at Unisa. This gives us an overview of articles and reviews published under the title *Old Testament Essays* over a period of twenty years. The undersigned were responsible for the preparation of the indices.

Background

Old Testament Essays (New Series) (OTE) is the journal of the Old Testament Society of South Africa (OTSSA). The Society was initiated during December 1957 at a congress held at the University of Pretoria. The papers read at the first congress were published in *Hervormde Teologiese Studies* 14/2 & 3, 1959 and edited by the first general secretary of the OTSSA, A H van Zyl. Papers read at the following twenty eight annual OTSSA congresses, held between 1959 and 1986 were published in separate congress volumes, sometimes combining the papers of two consecutive congresses and edited over the years by A H van Zyl and W C van Wyk. The volume of the 1981 congress was edited by F E Deist and J A Loader, and that of the 1986 congress by J J Burden.

The editorial board of the final congress volume (OTSSA 29, 1986) became the first editors of the new journal of the Society *Old Testament Essays (New Series)*. They were J J Burden, P J Botha and H F van Rooy. The New Series represented a combination of the congress volumes and a journal published by the Department of Old Testament at Unisa. During the fifteen years of its existence the journal had two chief editors, J J Burden (OTE 1/1, 1987 to OTE 8/2, 1995) and P J Botha (OTE 8/3, 1995 to OTE 15/3, 2002).

With the formation of a separate Department of Old Testament at the University of South Africa in 1983, the staff celebrated the occasion with the inception of a new journal. According to the editor, J J Burden, the aims were threefold:

- (a) to keep colleagues, students and other interested parties informed of the research we are conducting and permit them to share in the discussion;
- (b) to stimulate new research into the interpretation of the Old Testament, also in an African context; and
- (c) to afford members of our Department, including our more youthful colleagues, an opportunity to offer their research for discussion beyond our own confined circle.

This journal was published once a year for five years (1983-1987) and was edited by various members of the department.

The indices

The contents of the five volumes of *OTE* and fifteen volumes of *OTE (New Series)* are indexed in seven indices to make the information as accessible as possible. Part 1 is based upon the articles and part 2 upon the book reviews published in *OTE (New Series)*. The first two indices represent the table of contents of each volume. The two supplements to *OTE (New Series)* are listed at the end of Index 1.

Index 3 presents an alphabetical list of authors of articles, while Index 4 organises the articles according to the categories of *Old Testament Abstracts (OTA)*, a bibliography published thrice-yearly by The Catholic Biblical Association, Washington, DC. The decision to use the categories of *OTA* brought the index in line with this important publication, but also created a few difficulties that we had to deal with. We trust that the well-established style and categories of *OTA* will serve our aims with this Index Volume.

The indices dealing with the book reviews are presented per volume (Index 5), alphabetically according to the author/s of the books (Index 6) and alphabetically according to the reviewers (Index 7).

In all instances the various contributions of an author in an index are organised chronologically, while the contributions under each category in Index 4 are entered alphabetically. A relatively small number of articles were entered under more than one category. Co-authored articles are indexed according to the published sequence of authors, except in Index 3 where they are entered under the names of both authors.

We trust that this Index Volume will contribute to the accessibility of research published in *Old Testament Essays*, and that it will not only serve the purpose to gauge the fields of specialisation in the South African Old Testament scholarly environment, but also possibly indicate those fields that were neglected.

W S Boshoff
S I Cronjé
J G Strydom

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Gräbe I	Methodological points of departure in the reading of texts	OS	5	1987	1-8
Gräbe I	Theory of literature and Old Testament studies – narrative conventions as exegetic reading strategies	3	1	1990	43-60
Groenewald A	Text-critical notes on Psalm 69:11a	12	3	1999	468-476
Groenewald A	Psalm 69:23a-30b and divine retribution – a question of Ma'at?	15	3	2002	657-674
Hattingh HP & Coetzee JH	'n Datering van Psalms 49 en 73	12	3	1999	477-490
Helberg JL	Disillusionment on the day of Yahweh with special reference to the land (Amos 5)	1	2	1988	31-46
Helberg JL	Die betekenis van die Ou-Testamentiese teologie in die toekomstige Suid-Afrika	5	3	1992	414-431
Helberg JL	The Christian confessional approach in the theological understanding of the Old Testament	7	4	1994	236-243

Helberg JL	The revelation of the power of God according to Isaiah 40-55	8	2	1995	262-279
Herion GA	Sociological and anthropological methods in Old Testament Study	OS	5	1987	43-64
Hermanson EA	Biblical Hebrew: Conceptual metaphor categories in the book of Amos	11	3	1998	438-451
Heyns M	Functional meaning of family and religion in Israelite society in the eighth century	OS	5	1987	65-89
Heyns M	A social historical perspective on Amos' prophecies against Israel	3	3	1990	303-316
Heyns M	In the face of chaos: Border-existence as context for understanding Amos	6	1	1993	72-89
Heyns M	History and narrative in Jeremiah 32	7	2	1994	261-276
Heyns M	God and history in Deutero-Isaiah. Considering theology and time	8	3	1995	340-355
Heyns M	Space and time in Amos 7: Reconsidering the third vision	10	1	1997	27-38
Heyns M	Space and time in Amos 8: An ecological reading	10	2	1997	236-251
Heyns M	Of plumb lines, gnomons and sundials. Reviewing ancient Israel's measuring of space and time	10	2	1997	252-267
Heyns M	Considering aspects of history, knowledge and world-view. Is Old Testament history relevant for South Africa?	10	3	1997	387-400
Holter K	It's not only a question of money! African Old Testament scholarship between the myths and meanings of the South and the money and methods of the North	11	2	1998	240-254
Holter K	The institutional context of Old Testament scholarship in Africa	11	3	1998	452-461
Hoyland M	An African presence in the Old Testament? David Tuesday Adamo's interpretation of the Old Testament Cush passages	11	1	1998	50-58
Human DJ	Aspects of monotheism: A continued debate	12	3	1999	491-505

Human DJ	Exodus 15:1-21 – Lob an den unvergleichlichen Gott!	14	3	2001	419-443
Human DJ & Nel, M	Die Daniëlboek: Enkele inleidingsprobleme vanuit 'n laat datering	13	3	2000	293-308
Hunter JH	Deconstruction and the Old Testament: An evaluation of 'context' with reference to 1 Samuel 9:2	4	3	1991	262-272
Hunter JH	How can we lament when we are glad? A comment on genre in poetic texts	5	2	1992	175-183
Hunter JH	Literary understandings of the Bible: The deconstructionist approach	7	4	1994	99-104
Hunter JH	Theophany verses in the Hebrew Psalms	11	2	1998	255-270
Hunter JH	Tracing Lamentations 3: The ideas of an individual lament	12	1	1999	57-72
Irsigler H	Speech acts and intention in the 'Song of the Vineyard' Isaiah 5:1-7	10	1	1997	39-68
Jason H	Biblical literature and epic folk tradition. Some folkloristic thoughts	8	2	1995	280-290
Jeremias J	Changes in the conception of God in the Old Testament	OS	5	1987	129-151
Jeremias J	The Hosea Tradition and the book of Jeremiah	7	1	1994	21-38
Jonker LC	Bridging the gap between Bible readers and 'professional' exegetes	10	1	1997	69-83
Jonker, LC	Completing the temple with the celebration of Josiah's Passover?	15	2	2002	381-397
Kaiser O	Fate, suffering and God: The crisis of a belief in a moral world order in the Book of Ecclesiastes	OS	4	1986	1-13
Kawale WR	Divergent interpretations of the relationship between some concepts of God in the Old Testament and in African traditional religions – a theological critique	8	1	1995	7-30
Klopper F	Oor 'n hermeneutiek van religieuse simbole	11	3	1998	462-476
Klopper F	The rhetoric of conflicting metaphors: A fountain desired in Song of Songs but abhorred in Leviticus	15	3	2002	675-686
Koorevaar HJ	To which family do you belong? Parallel family structures in the Second Commandment (Ex 20:5b-6)	12	2	1999	279-297

Kruger HAJ	Ideology and natural disaster: A context for Jeremiah 10:1-16	6	3	1993	367-383
Kruger HAJ	The canon critical approach as a means of understanding the Old Testament	7	4	1994	181-197
Kruger HAJ	A cursory review of some viewpoints on the relationship: Yahweh and the gods	8	2	1995	241-261
Kruger HAJ	God's, for argument's sake. A few remarks on the literature and theological intention of Isaiah 36-37 (Part 1)	9	1	1996	52-67
Kruger HAJ	Gods', for argument's sake. A few remarks on the literature and theological intention of Isaiah 36-37 (Part 2)	9	3	1996	383-399
Kruger HAJ	Who comes: Yahweh or Nahar? A few remarks on the translation of Isaiah 59:19c-d and the theological meaning of the passage (Part 1)	10	1	1997	84-91
Kruger HAJ	Who comes: Yahweh or Nahar? A few remarks on the translation of Isaiah 59:19c-d and the theological meaning of the passage (Part 2)	10	2	1997	268-278
Kruger HAJ	Myth, ideology, and wisdom: A brief survey	14	1	2001	47-75
Kruger HAJ	Genesis 3 Part II: Myth as vehicle for a polemic against religion, ideology and wisdom	14	2	2001	214-234
Krüger M	Die Immanenz der Transzendenz. Einige Anmerkungen zu den geistigen Hintergründen der Sapientia Salomonis	12	2	1999	298-325
Kruger PA	Yahweh's generous love: Eschatological expectations in Hosea 14:2-9	1	1	1988	27-48
Kruger PA	The marriage metaphor in Hosea 2:4-17 against its ancient Near Eastern background	5	1	1992	7-25
Kruger PA	The comparative religious approach	7	4	1994	115-120
Landman C	Calvinism and the use of Scripture in South Africa	OS	4	1986	111-124
Landman C	References to the Old Testament in women's stories of suffering	15	1	2002	85-98
Lategan BC	Some implications of reception theory for the reading of Old Testament texts	7	4	1994	105-112
Le Roux JH	Exodus and Sinai according to Gerhard von Rad	OS	1	1983	105-113

Le Roux JH	A Confessional approach to the Old Testament	OS	1	1983	114-129
Le Roux JH	Some remarks on sociology and ancient Israel	OS	3	1985	12-17
Le Roux JH	Unisa's Department of Old Testament. A theological appraisal	OS	5	1987	198-221
Le Roux JH	Eschatology and the prophets. (A survey of the research)	1	1	1988	1-26
Le Roux JH	Biblical and modern historiography: The widest horizon	3	1	1990	23-42
Le Roux JH	The study of wisdom literature in South Africa	4	3	1991	342-361
Le Roux JH	In search of Carroll's Jeremiah	7	1	1994	60-90
Le Roux JH	Historical criticism -- The end of the road?	7	4	1994	198-202
Le Roux JH	No theology, no relevance, no new South Africa	8	2	1995	167-190
Le Roux JH	Our historical heritage	10	3	1997	401-423
Le Roux JH	Israel's past and the feeling of loss (Or: Deconstructing the 'minimum' of the 'minimalists' even further	11	3	1998	477-486
Le Roux JH	No theory, no science (or: Abraham is only known through a theory)	14	3	2001	444-457
Le Roux M	'n Reënbooggod vir 'n reënboognasie? 'n Ou Testamentiese perspektief op 'n multireligieuse samelewing	9	3	1996	400-422
Linington, S	The term בְּרִית in the Old Testament. Part 1: An enquiry into the meaning and use of the word in the contexts of the covenants between God and humans in the Pentateuch	15	3	2002	687-714
Loader JA	Job – answer or enigma?	OS	2	1984	1-38
Loader JA	The concept of revelation in Dutch ethical theology: Its implications for Old Testament scholarship	OS	3	1985	18-33
Loader JA	Interpreting the Old Testament in South Africa – Exegesis, Meaning and Social Relevance	OS	5	1987	24-31
Loader JA	Natuur en wysheid: Een en ander oor die vraag of die wiel herontdek word	3	2	1990	159-170
Loader JA	The sin of Sodom in the Talmud and Midrash	3	3	1990	231-246

Loader JA	Seeing God with natural eyes: On Job and nature	5	3	1992	346-360
Loader JA	Job's sister: Undermining an unnatural religiosity	6	3	1993	312-329
Loader JA	<i>Logos spermatikos</i> : Die saailinge van die teologie. Of: Gedagtes oor gekontroleerde teologie	7	3	1994	417-434
Loader JA	Fools can explain it, wise men never try	8	1	1995	129-144
Loader JA	Die moontlikhede van Elihu: Wat in Suid-Afrika met hom gedoen is / kan word	8	3	1995	356-369
Loader JA	Speakers calling for order	10	3	1997	424-438
Loader JA	The redactional manifestation of Pentateuchal theology	11	3	1998	487-498
Loader JA	Umkehr und prophetische Absurdität: Zum umgekehrten Bekenntnis in Jona 4:2-3	12	2	1999	326-338
Loader JA	Die Hoffnung Israels – Israel als Hoffnung	13	1	2000	27-45
Loader JA	Hebrew Bible Introduction and Old Testament Theology design	13	2	2000	186-203
Loader JA	Rhythm in the Primeval Narrative	13	2	2000	204-217
Loader JA	Job 9:5-10 as a quasi-hymn	14	1	2001	76-88
Loader JA	The significant deficiency of revelation in Wisdom	14	2	2001	235-259
Loader JA	'Trembling, the best of being human': Aspects of anxiety in Israel	14	2	2001	260-280
Loader JA	Das Alte Testament – <i>ein</i> Geschichtsbuch?	15	2	2002	398-410
Loader JA	Lebensgestaltung als weisheitliche Lebensverantwortung	15	3	2002	715-738
Loader JA	The finality of the Old Testament 'final text'	15	3	2002	739-753
Lombaard CJS	Some remarks on the patriarchs in the Psalms	11	1	1998	59-70
Lombaard CJS	By implication. Didactical strategy in Psalm 1	12	3	1999	506-514
Lombaard CJS	Elke vertaling is 'n vertelling. Opmerkings oor vertaalteorie, geïllustreer aan die hand van die chokmatiese <i>ratio interpretationis</i>	15	3	2002	754-779
Malherbe JS	Medieval Jewish exegesis: An introduction to six forgotten colleagues	7	4	1994	221-235

Marcos NF	Rhetorical expansions of Biblical traditions in the Hellenistic Period	15	3	2002	766-779
Maré LP	Psalm 100 – Uitbundige lof oor die Godheid, goedheid en grootheid van Jahwe	13	2	2000	218-234
Masenya MJ	In the school of wisdom: An interpretation of some Old Testament proverbs in a Northern Sotho context	4	2	1991	171-191
Masenya MJ	Redefining ourselves: A Bosadi (Womanhood) approach	10	3	1997	439-448
Masenya MJ	A Bosadi (Womanhood) reading of Genesis 16	11	2	1998	271-287
Masenya MJ	What difference do African contexts make for English translations?	14	2	2001	281-296
Masenya MJ	'...but you shall let every girl live': Reading Exodus 1:1-2:10 the Bosadi (Womanhood) way	15	1	2002	99-112
Miller RD	Deuteronomistic Theology in the Book of Judges?	15	2	2002	411-416
Mitchell G	Towards a new curriculum for Biblical Studies in South Africa	7	4	1994	321-326
Mitchell G	A hermeneutic of intercultural learning: The writing of John Colenso	10	3	1997	449-458
Mulder MJ	The Old Testament Peshitta and its various editions	OS	3	1985	34-45
Muntingh LM	'n Ondersoek na die plek en inhoud van ekwivalensie binne die moderne vertaalwetenskap met besondere verwysing na die Nuwe Afrikaanse Bybelvertaling	11	3	1998	499-521
Nadar S	Gender, power, sexuality and suffering bodies in the Book of Esther: Reading the characters of Esther and Vashti for the purpose of social transformation	15	1	2002	113-130
Naudé JA	A descriptive translation analysis of the Schocken Bible	12	1	1999	73-93
Naudé JA	The language of the book Ezekiel. Biblical Hebrew in transition?	13	1	2000	46-71
Naudé JA	Words in a cultural context. The case of Biblical Hebrew Lexicography	15	2	2002	417-434

Nel M	Semiotiese ontleding as nuttige en noodsaaklike eksegetiese hulpmiddel	14	1	2001	89-101
Nel M	Daniël 1 as Wysheidsliteratuur: Bevestiging van die vergeldingsleer	15	3	2002	780-798
Nel M & Human DJ	Die Daniëlboek: Enkele inleidingsprobleme vanuit 'n laat datering	13	3	2000	293-308
Nel PJ	A critical perspective on Old Testament exegetical methodology	2	3	1989	64-74
Nel PJ	Cosmos and chaos: A reappraisal of the divine discourses in the book of Job	4	2	1991	206-226
Nel PJ	Philosophical presuppositions of a literary approach to the Old Testament	7	4	1994	65-71
Nel PJ	Character in the book of Judges	8	2	1995	191-204
Nel PJ	The voice of Ms Wisdom: Wisdom as intertext	9	3	1996	423-450
Nel PJ	The theology of the Royal Psalms	11	1	1998	71-92
Nel PJ	Righteousness from the perspective of the wisdom literature of the Old Testament	13	3	2000	309-328
Nel PJ	Does changing the metaphor liberate? On the 'fatherhood' of God	15	1	2002	131-148
Nel PJ	The rhetorics of Wisdom's ethics	15	2	2002	435-452
Nel WAG	Amos 9:11-15 – An unconditional prophecy of salvation during the period of the exile	OS	2	1984	81-97
Newing EG	Rhetorical art of the Deuteronomist: Lampooning Solomon in First Kings	7	2	1994	247-260
O'Kennedy DF	Solomon's prayer (1 Ki 8:22-53) from a historical geographical perspective	9	2	1996	224-236
O'Kennedy DF	'It shall not be': Divine forgiveness in the intercessory prayers of Amos (Am 7:1-6)	10	1	1997	92-108
O'Kennedy DF	Prayer in Moab (Dt 3:23-29): The relationship between the recorded prayer and its historical geographical setting	11	2	1998	288-305
O'Kennedy DF	'And it shall be forgiven him/them': The concept of forgiveness in the Pentateuch	12	1	1999	94-113

O'Kennedy DF	The prayer of Solomon (1 Ki 8:22-53): Paradigm for the understanding of forgiveness in the Old Testament	13	1	2000	72-88
O'Kennedy DF	Were the prophets really intercessors?	13	3	2000	329-347
O'Kennedy DF	Healing as/or forgiveness? The use of the term רפא in the book of Hosea	14	3	2001	458-474
Odendaal M	A Feminist understanding of the Old Testament	7	4	1994	254-258
Odendaal M	Who is 'I shall be'? God in Exodus	14	2	2001	297-310
Olivier JPJ	The location of Jahaz reconsidered	1	3	1988	43-56
Olivier JPJ	Om reg te praat oor God	3	3	1990	227-230
Olivier JPJ	The historical understanding of the Old Testament: The perspective of Historical Geography	7	4	1994	139-147
Olivier JPJ	Putting the Holy Land on the map	9	2	1996	237-248
Olivier JPJ	Spatial awareness: An essential element of historical understanding in Old Testament studies.	9	2	1996	249-260
Olivier JPJ	Money matters: Some remarks on the economic situation in the Kingdom of Judah during the seventh century BC	9	3	1996	451-464
Oosthuizen MJ	Exodus 4:21-23. A fusion of two narrative voices	1	3	1988	57-68
Oosthuizen MJ	Divine insecurity and Joban heroism: A reading of the narrative framework of Job	4	3	1991	295-315
Oosthuizen MJ	The narratological approach as a means of understanding the Old Testament	7	4	1994	84-91
Oosthuizen RdeW	African experience of time and its compatibility with the Old Testament view of time as suggested in the genealogy of Genesis 5	6	2	1993	190-204
Oosthuizen RdeW	Future expectations as continuation of life <i>Coram Deo</i> in the Old Testament through generation continuity	8	1	1995	31-47
Pauw CM	Theological education in Africa	7	4	1994	13-24
Pienaar DN	Palestinian/'biblical' archaeology	7	4	1994	132-138
Pienaar DN	The impact of exposure to the land of the Bible	9	2	1996	261-272

Plöger O	Beobachtungen zur Darstellung der alttestamentliche Geschichte in den 'Jüdischen Altertümern' des Flavius Josephus	2	1	1989	13-40
Potgieter JH	Jonah – a semio-structuralistic reading of a narrative	3	1	1990	61-70
Potgieter JH	A Semitic perspective on Old Testament studies	7	4	1994	317-320
Prinsloo GTM	Themes and trends in Old Testament scholarship: A report on the 1990 SBL international meeting	4	1	1991	85-96
Prinsloo GTM	Analysing Old Testament poetry: An experiment in methodology with reference to Psalm 126	5	2	1992	225-251
Prinsloo GTM	Hope against hope – a theological reflection on Psalm 22	8	1	1995	61-85
Prinsloo GTM	Polarity as dominant textual strategy in Psalm 8	8	3	1995	370-387
Prinsloo GTM	Yahweh and the poor in Psalm 113: Literary motif and/or theological reality?	9	3	1996	465-485
Prinsloo GTM	Shepherd, vine-grower, father – divine metaphor and existential reality in a community lament (Psalm 80)	10	2	1997	279-302
Prinsloo GTM	Tremble before the Lord: Myth and history in Psalm 114	11	2	1998	306-325
Prinsloo GTM	Lions and vines: The imagery of Ezekiel 19 in the light of ancient Near-Eastern descriptions and depictions	12	2	1999	339-359
Prinsloo GTM	Reading Habakkuk as a literary unit: Exploring the possibilities	12	3	1999	515-535
Prinsloo GTM	Sennacherib, Lachish and Jerusalem: Honour and shame	13	3	2000	348-363
Prinsloo GTM	Yahweh the warrior: An intertextual reading of Habakkuk 3	14	3	2001	475-493
Prinsloo GTM	Psalm 130: Poetic patterns and social significance	15	2	2002	453-469
Prinsloo WS	Eighth-century passages from the book of Isaiah? Reflections on Isaiah 28:1-6	1	3	1988	11-20
Prinsloo WS	Structure and cohesion of Psalm 148	5	1	1992	46-63
Prinsloo WS	Psalm 88: The gloomiest Psalm?	5	3	1992	332-345

Prinsloo WS	Psalm 67: Harvest thanksgiving psalm, (eschatological) hymn, communal prayer, communal lament or ...?	7	2	1994	231-246
Prinsloo WS	A comprehensive semiostructural exegetical approach	7	4	1994	78-83
Prinsloo WS	Psalm 72: 'n Verskuiwing van die mistieke na die politieke?	12	3	1999	536-554
Prinsloo WS & Wyse RR	Faith development and proverbial wisdom	9	1	1996	129-143
Prockter L	Intertestamental studies: Problems and prospects	7	4	1994	214-220
Rendtorff R	How to read Isaiah 1-39 against its historical background: Some hermeneutical reflections	1	3	1988	1-10
Richards RR	National reconstruction and literary creativity in Esra-Nehemiah: A black South African perspective	7	2	1994	277-301
Roberts JJM	The motif of the weeping God in Jeremiah and its background in the lament tradition of the ancient Near East	5	3	1992	361-374
Robinson P	The future of Old Testament studies through the eyes of Missiology	7	4	1994	305-313
Rogers J	As ploughing and reaping draw near to her. A reading of Sirach 6:18-37	13	3	2000	364-379
Rudman D	Reliving the rape of Tamar: Absalom's revenge in 2 Samuel 13	11	2	1998	326-339
Rudman D	The theology of the idol fabrication passages in Second Isaiah	12	1	1999	114-121
Russouw T	'I will greatly increase your toil and your pregnancies'. Alternate perspectives on Genesis 3:16	15	1	2002	149-163
Sakenfeld CD	At the threshing floor: Sex, reader response, and a hermeneutic of survival	15	1	2002	164-178
Salters RB	Scepticism in the Old Testament	2	3	1989	96-105
Salters RB	Observations on the Septuagint of Ecclesiastes	6	2	1993	163-174
Salters RB	Observations on the Peshitta of Ecclesiastes	8	3	1995	388-397
Salters RB	Searching for pattern in Lamentations	11	1	1998	93-104
Scheepers CLvW	The development of hydraulic technology in ancient Palestine in the late bronze and iron age	OS	2	1984	133-151

Scheepers CLvW	A methodological debate in Biblical Archaeology	3	3	1990	325-340
Scheffler EH	Micah 4:1-5: An <i>impasse</i> in exegesis?	OS	3	1985	46-61
Scheffler EH	The game Samuel played: A psychological interpretation of the relationship between Samuel and Saul	3	3	1990	263-374
Scheffler EH	Jung's answer to Job: An appraisal	4	3	1991	327-341
Scheffler EH	Qohelet's positive advice	6	2	1993	248-271
Scheffler EH	The holistic historical background against which Jeremiah 7:1-15 make sense	7	3	1994	381-395
Scheffler EH	The psychological approach to the (Hebrew) Bible	7	4	1994	148-159
Scheffler EH	The interface between historical geography and the holistic history of Ancient Israel	9	2	1996	294-307
Scheffler EH	Archaeology and wisdom	10	3	1997	459-473
Scheffler EH	Debating the late dating of the Old Testament	11	3	1998	522-533
Scheffler EH	Die ontstaan (vestiging) van Israel as 'n komplekse gebeure	12	3	1999	555-578
Scheffler EH	Beyond the judges and the amphictyony: The politics of tribal Israel (1200-1020 BCE)	14	3	2001	494-509
Schmid HH	The notion of history in the Old Testament and in the ancient Near East	OS	4	1986	14-27
Schmidt WH	The problem of the 'centre' of the Old Testament in the perspective of the relationship between history of religions and theology	OS	4	1986	46-64
Schnell CW	Exploring new directions for doing theology in South Africa	OS	3	1985	62-79
Schoors A	Qoheleth: A book in a changing society	9	1	1996	68-87
Seybold K	Erwägungen zu einer Theologie des Alten Testaments	OS	4	1986	65-78
Smend R	The deuteronomistic Elijah: A contribution to the Old Testament portrayal of the prophets	OS	4	1986	28-45
Smit DJ	The future of Old Testament studies in South Africa: An ethicist's perspective	7	4	1994	286-292
Smit EJ	The Philistines in the eighth century B.C.	2	1	1989	61-72

Smit EJ & Van Rooy HF	The <i>vox populi</i> and structural elements of the book of Ezekiel	3	3	1990	275-286
Smit JH	War-related terminology and imagery in Jeremiah 15:10-21	11	1	1998	105-114
Sneed M	Qoheleth as 'Deconstructionist'. 'It is I, the Lord, your Redeemer ... who turns sages back and makes their knowledge nonsense' (Is 44:24-25)	10	2	1997	303-311
Snyman GF	Fictionality and the writing of history in 1 Chronicles 13	3	2	1990	171-190
Snyman GF	Social reality and religious language in the marriage metaphor in Hosea 1-3	6	1	1993	90-112
Snyman GF	Old Testament theology: Fabulous dreams of the <i>other</i> side of time and space.	7	3	1994	453-465
Snyman GF	Intertextuality, story and the pretense of permanence of canon	8	2	1995	205-222
Snyman GF	Carnival in Jerusalem: Power and subversiveness in the early Second Temple period	9	1	1996	88-110
Snyman GF	On opening windows and doors of Old Testament studies in South Africa	10	3	1997	474-493
Snyman GF	Narrative rationality, morality and reader's identification	15	1	2002	179-199
Snyman GF	'Who has the moral right to speak?' A reflection on a discourse within Old Testament studies	15	3	2002	799-820
Snyman SD	Eschatology in the book of Malachi	1	2	1988	63-77
Snyman SD	Political reading as a means of understanding the Old Testament	7	4	1994	173-180
Snyman SD	A structural approach to Malachi 3:13-21	9	3	1996	486-494
Snyman SD	(Dis-)unity in Jeremiah 20:7-13	12	3	1999	579-590
Snyman SD	Violence and deceit in Zephaniah	13	1	2000	89-102
Spangenberg IJJ	Quotations in Ecclesiastes: An appraisal	4	1	1991	19-36
Spangenberg IJJ	Paradigm change and Old Testament theology: Deathblow to a non-existent beast?	7	3	1994	435-452
Spangenberg IJJ	Jonah and Qohelet: Satire versus irony	9	3	1996	495-511
Spangenberg IJJ	Op pad na 2000 – oftewel, oor al die dinge wat gebeur het	11	3	1998	534-566

Spangenberg IJJ	Die Suid-Afrikaanse navorsings-geskiedenis van die boek Daniël en die eksegetiese spel	12	3	1999	591-608
Stern E	The Phoenicians – major role players of the ancient Mediterranean world	14	1	2001	102-118
Stiebert J	The woman metaphor of Ezekiel 16 and 23: A victim of violence, or a symbol of subversion?	15	1	2002	200-208
Stiebert J & Walsh JT	Does the Hebrew Bible have anything to say about homosexuality?	14	1	2001	119-152
Strijdom PDF	What Tekoa did to Amos	9	2	1996	273-293
Strydom JG	A critical evaluation into A S van der Woude's analysis of Micah with special reference to Micah 2:6-11b	OS	4	1986	197-215
Strydom JG	Micah 4:1-5 and Isaiah 2:2-5: Who said it first? A critical discussion of A S van der Woude's view	2	2	1989	15-28
Strydom JG	Micah of Samaria: Amos's and Hosea's forgotten partner	6	1	1993	19-32
Strydom JG	Redistribution of land: The eighth century in Israel, the twentieth century in South Africa	8	3	1995	398-413
Strydom JG	Where have all the prophets gone? The New South Africa and the silence of the prophets	10	3	1997	494-511
Strydom JG	Being a prophet in the New South Africa: Can we learn from the Old Testament prophets?	13	1	2000	103-118
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Coetzee J	Close reading of the Bible	7	4	1994	72-77
Combrink HJB	The future of Old Testament studies through New Testament eyes	7	4	1994	269-281
Cornelius I	An iconographic approach by way of a study of selected material on the theme of 'power and propaganda' in the neo-Assyrian palace reliefs	2	1	1989	41-60
Cornelius I	Communicating the Old Testament world of ideas by way of ancient Near Eastern iconography	7	4	1994	327-332
De Gruchy JW	The future of Old Testament studies from the perspective of Systematic Theology	7	4	1994	282-285
Deist FE	Again: Method(s) of Exegesis	OS	1	1983	73-88
Deist FE	The Bible as literature: Whose literature?	7	3	1994	327-342
Domeris WR	Anthropological and socio-historical readings of the Old Testament	7	4	1994	160-166
Firth DG	<i>Parallelismus membrorum</i> in prose narrative: The function of repetition in 1 Samuel 5-6	15	3	2002	647-656
Gous IGP	Reason to believe: Cognitive strategy in the acrostic Psalm 34	12	3	1999	455-467
Gous IGP	The 'Tell'-tale of the mind: About Cognitive Archaeology	14	3	2001	404-418
Gräbe I	Methodological points of departure in the reading of texts	OS	5	1987	1-8

Helberg JL	The Christian confessional approach in the theological understanding of the Old Testament	7	4	1994	236-243
Herion GA	Sociological and anthropological methods in Old Testament Study	OS	5	1987	43-64
Hunter J	How can we lament when we are glad? A comment on genre in poetic texts	5	2	1992	175-183
Hunter JH	Literary understandings of the Bible: The deconstructionist approach	7	4	1994	99-104
Kruger HAJ	The canon critical approach as a means of understanding the Old Testament	7	4	1994	181-197
Kruger PA	The comparative religious approach	7	4	1994	115-120
Lategan BC	Some implications of reception theory for the reading of Old Testament texts	7	4	1994	105-112
Le Roux JH	Historical criticism – The end of the road?	7	4	1994	198-202
Loader JA	Interpreting the Old Testament in South Africa – Exegesis, meaning and social relevance	OS	5	1987	24-31
Malherbe JS	Medieval Jewish exegesis: An introduction to six forgotten colleagues	7	4	1994	221-235
Masenya MJ	Redefining ourselves: A Bosadi (Womanhood) approach	10	3	1997	439-448
Mitchell G	Towards a new curriculum for Biblical Studies in South Africa	7	4	1994	321-326
Muntingh LM	'n Ondersoek na die plek en inhoud van ekwivalensie binne die moderne vertaalwetenskap met besondere verwysing na die Nuwe Afrikaanse Bybelvertaling	11	3	1998	499-521
Nel M	Semiotiese ontleding as nuttige en noodsaaklike eksegetiese hulpmiddel	14	1	2001	89-101
Nel PJ	A critical perspective on Old Testament exegetical methodology	2	3	1989	64-74
Nel PJ	Philosophical presuppositions of a literary approach to the Old Testament	7	4	1994	65-71
Odendaal M	A Feminist understanding of the Old Testament	7	4	1994	254-258
Oosthuizen MJ	The narratological approach as a means of understanding the Old Testament	7	4	1994	84-91
Potgieter JH	A Semitic perspective on Old Testament studies	7	4	1994	317-320
Prinsloo GTM	Analysing Old Testament poetry: An experiment in methodology with reference to Psalm 126	5	2	1992	225-251

Prinsloo WS	A comprehensive semiostructural exegetical approach	7	4	1994	78-83
Prockter L	Intertestamental studies: Problems and prospects	7	4	1994	214-220
Robinson P	The future of Old Testament studies through the eyes of Missiology	7	4	1994	305-313
Scheffler EH	The game Samuel played: A psychological interpretation of the relationship between Samuel and Saul	3	3	1990	263-273
Scheffler EH	The psychological approach to the (Hebrew) Bible	7	4	1994	148-159
Smit DJ	The future of Old Testament studies in South Africa: An ethicist's perspective	7	4	1994	286-292
Snyman SD	Political reading as a means of understanding the Old Testament	7	4	1994	173-180
Spangenberg IJJ	Op pad na 2000 – oftewel, oor al die dinge wat gebeur het	11	3	1998	534-566
Spangenberg IJJ	Die Suid-Afrikaanse navorsings-gesiedenis van die boek Daniël en die eksegetiese spel	12	3	1999	591-608
Swanepoel FA	Implementation of Old Testament research in practice	7	4	1994	343-353
Van Deventer HJM	Die spel gaan voort: In gesprek met prof I J J Spangenberg	13	3	2000	380-395
Van Dyk PJ	The dilemma of literary criticism	OS	5	1987	32-42
Van Dyk PJ	A folkloristic approach to the Old Testament	7	4	1994	92-98
Van Huyssteen W	Understanding religious texts. The role of models in biblical interpretation	OS	5	1987	9-23
Van Niekerk AS	Old Testament studies from a Practical Theology viewpoint	7	4	1994	298-304
Viljoen J	'n Psigologiese verstaan van die boek Job. 'n Beskouing van W Brueggemann se bydrae tot 'n psigologiese verstaan van die boek Job, in die gesprek rondom psigologiese skrifverstaan	11	1	1998	115-127
Vorster WS	The in/compatibility of methods and strategies in reading or interpreting the Old Testament	2	3	1989	53-63
Wittenberg G	Ideological/materialist approach to the Old Testament	7	4	1994	167-172

5. Archaeology, Epigraphy, Philology**Archaeology**

Boshoff WS	Archaeological publications and the history of ancient Israelite religions. Primary and secondary publications on the archaeology, history and religion of ancient Israel	14	3	2001	371-391
Burger JA	Tombs and burial practices in ancient Palestine	5	1	1992	103-123
Domeris WR	The interface between historical geography and archaeology	9	2	1996	213-223
Gilmour G	The archaeology of cult in the ancient Near East: Methodology and practice	13	3	2000	283-292
Pienaar DN	Palestinian/'biblical' archaeology	7	4	1994	132-138
Scheepers CLvW	The development of hydraulic technology in ancient Palestine in the late bronze and iron age	OS	2	1984	133-151
Scheepers CLvW	A methodological debate in Biblical Archaeology	3	3	1990	325-339
Scheffler EH	Archaeology and wisdom	10	3	1997	459-473

Philology

Hermanson EA	Biblical Hebrew: Conceptual metaphor categories in the book of Amos	11	3	1998	438-451
Naudé JA	The language of the book Ezekiel. Biblical Hebrew in transition?	13	1	2000	46-71
Naudé JA	Words in a cultural context. The case of Biblical Hebrew Lexicography	15	2	2002	417-434
Van den Eynde S	Covenant formula and בְּרִית: The links between a Hebrew lexeme and a Biblical concept	12	1	1999	122-148

6. History and Geography**History**

Breytenbach APB	'Seun van Josef' uit 'n Noord-Israelitiese perspektief	11	3	1998	415-426
Deist FE	Biblical and modern historiography: On presuppositions and hermeneutics	3	1	1990	7-22
Deist FE	The nature of historical understanding	6	3	1993	384-398
Heyns M	Considering aspects of history, knowledge and world-view. Is Old Testament history relevant for South Africa?	10	3	1997	387-400

Le Roux JH	Biblical and modern historiography: The widest horizon	3	1	1990	23-42
Le Roux JH	Our historical heritage	10	3	1997	401-423
Le Roux JH	Israel's past and the feeling of loss (Or: Deconstructing the 'minimum' of the 'minimalists' even further	11	3	1998	477-486
Loader JA	Das Alte Testament – <i>ein Geschichts- buch?</i>	15	2	2002	398-410
Plöger O	Beobachtungen zur Darstellung der alttestamentliche Geschichte in den 'Jüdischen Altertümern' des Flavius Josephus	2	1	1989	13-40
Prinsloo GTM	Sennacherib, Lachish and Jerusalem: Honour and shame	13	3	2000	348-363
Scheffler EH	Debating the late dating of the Old Testament	11	3	1998	522-533
Scheffler EH	Die ontstaan (vestiging) van Israel as 'n komplekse gebeure	12	3	1999	555-578
Scheffler EH	Beyond the judges and the amphictyony: The politics of tribal Israel (1200-1020 BCE)	14	3	2001	494-509
Schmid HH	The notion of history in the Old Testament and in the ancient Near East	OS	4	1986	14-27
West G	Biblical scholars inventing ancient Israel and 'ordinary readers' of the Bible re- inventing Biblical studies	11	3	1998	629-644
Geography					
Boshoff WS	Demografie, omgewing en oorlewing: Die sentrale hoogland van Palestina as leefwêreld	11	3	1998	375-385
Burger JA	The Madaba Map and the courses of Jerusalem's main north-south streets – a historical-geographical view	6	1	1993	33-45
Burger JA	Historical geography and textual interpretation: An idealistic approach	9	2	1996	191-203
Dearman JA	The 'border' area between Amon, Moab and Israel in the Iron Age	9	2	1996	204-212
Domeris WR	The interface between historical geography and archaeology	9	2	1996	213-223
O'Kennedy DF	Solomon's prayer (1 Ki 8:22-53) from a historical geographical perspective	9	2	1996	224-236

O'Kennedy DF	Prayer in Moab (Dt 3:23-29): The relationship between the recorded prayer and its historical geographical setting	11	2	1998	288-305
Olivier JPJ	The location of Jahaz reconsidered	1	3	1988	43-55
Olivier JPJ	The historical understanding of the Old Testament: The perspective of Historical Geography	7	4	1994	139-147
Olivier JPJ	Putting the Holy Land on the map	9	2	1996	237-248
Olivier JPJ	Spatial awareness: An essential element of historical understanding in Old Testament studies	9	2	1996	249-260
Olivier JPJ	Money matters. Some remarks on the economic situation in the Kingdom of Judah during the seventh century BC	9	3	1996	451-464
Pienaar DN	The impact of exposure to the land of the Bible	9	2	1996	261-272
Scheffler EH	The interface between historical geography and the holistic history of Ancient Israel	9	2	1996	294-297
Strijdom PDF	What Tekoa did to Amos	9	2	1996	273-293
Timm S	'Gott kommt von Teman, der Heilige vom Berg Paran' (Habakuk 3:3) – und archäologisch Neues aus dem äußersten Süden (Tell el-Meharret)	9	2	1996	308-333
Wittenberg GH	The relevance of historical geography for Old Testament theology with special reference to Exodus 34:10-26	9	2	1996	334-346

7. The Pentateuch: Genesis

Pentateuch

Le Roux JH	Exodus and Sinai according to Gerhard von Rad	OS	1	1983	105-113
Linington S	The term בְּרִית in the Old Testament. Part 1: An enquiry into the meaning and use of the word in the contexts of the covenants between God and humans in the Pentateuch	15	3	2002	687-714
Loader JA	The redactional manifestation of Pentateuchal theology	11	3	1998	487-498
O'Kennedy DF	'And it shall be forgiven him/them': The concept of forgiveness in the Pentateuch	12	1	1999	94-113
Van Dyk PJ	Current trends in Pentateuch criticism	3	2	1990	191-202

<i>Genesis</i>					
Kruger HAJ	Genesis 3 Part II: Myth as vehicle for a polemic against religion, ideology and wisdom	14	2	2001	214-234
Loader JA	Rhythm in the Primeval Narrative	13	2	2000	204-217
Masenya MJ	A Bosadi (Womanhood) reading of Genesis 16	11	2	1998	271-287
Oosthuizen R de W	African experience of time and its compatibility with the Old Testament view of time as suggested in the genealogy of Genesis 5	6	2	1993	190-204
Russouw T	'I will greatly increase your toil and your pregnancies'. Alternate perspectives on Genesis 3:16	15	1	2002	149-163
Van Wolde E	The Dinah story: Rape or worse?	15	1	2002	225-239
Warning W	Terminological patterns and Genesis 23	14	3	2001	533-543
Wessels JPH	The Joseph story as a wisdom novelette	OS	2	1984	39-60
Wittenberg GH	Wisdom influences on Genesis 2-11: A contribution to the debate about the 'Yahwistic' primeval history	8	3	1995	439-457

8. The Pentateuch: Exodus – Deuteronomy

<i>Exodus</i>					
Brink A	Die gebeure en karakters in Eksodus 2: 'n Studie van die storie-aspekte in die narratiewe teks van Eksodus 2 (Deel 1)	15	2	2002	335-349
Human DJ	Exodus 15:1-21 – Lob an den unvergleichlichen Gott!	14	3	2001	419-443
Deist FE	Heads I win, tails you lose: Yahweh and the editor of the exodus story. An historico-aesthetic interpretation of Exodus 1-12	2	3	1989	36-52
Oosthuizen MJ	Exodus 4:21-23. A fusion of two narrative voices	1	3	1988	57-68
Van Zyl DC	Exodus 19:3-6 and the kerygmatic perspective of the pentateuch	5	2	1992	264-271
Koorevaar HJ	To which family do you belong? Parallel family structures in the Second Commandment (Ex 20:5b-6)	12	2	1999	279-297

Masenya MJ	'...but you shall let every girl live': Reading Exodus 1:1-2:10 the Bosadi (Womanhood) way	15	1	2002	99-112
Odendaal, M	Who is 'I shall be'? God in Exodus	14	2	2001	297-310
Wittenberg GH	The relevance of historical geography for Old Testament theology with special reference to Exodus 34:10-26	9	2	1996	334-346
Leviticus					
Klopper F	The rhetoric of conflicting metaphors: A fountain desired in Song of Songs but abhorred in Leviticus	15	3	2002	675-686
Numbers					
Williams J	'And she became "Snow White": Numbers 12:1-16	15	1	2002	259-268
Deuteronomy					
Braulik G	'Conservative Reform': Deuteronomy from the perspective of the Sociology of Knowledge	12	1	1999	13-32
O'Kennedy DF	Prayer in Moab (Dt 3:23-29): The relationship between the recorded prayer and its historical geographical setting	11	2	1998	288-305
Swanepoel MG	The important function of Deuteronomy in the Old Testament	5	3	1992	375-388
9. Historical Books: Joshua - 2 Kings					
Judges					
Coetzee JH	The 'outcry' of the dissected woman in Judges 19-21: Embodiment of a society	15	1	2002	52-63
Milfer RD	Deuteronomistic Theology in the Book of Judges?	15	2	2002	411-416
Nel PJ	Character in the book of Judges	8	2	1995	191-204
Ruth					
Sakenfeld CD	At the threshing floor: Sex, reader response, and a hermeneutic of survival	15	1	2002	164-178
Van Dyk AC & Van Dyk PJ	HIV/AIDS in Africa: Suffering woman and the theology of the Book of Ruth	15	1	2002	209-224
1, 2 Samuel					
Auffret P	Et d'un trône de gloire il les fait hériter: étude structurelle du cantique d'Anne	8	2	1995	223-240
Banwell B	A possible meaning of אָפּוּר בַּר in 1 Sam 2:18	2	2	1989	73-74

Cook J	Hannah and/or Elkanah on their way home (1 Sm 2:11): A witness to the complexity of the tradition history of the Samuel texts	3	3	1990	247-262
Deist FE	Coincidence as a motif of divine intervention in 1 Samuel 9	6	1	1993	7-18
Firth DG	<i>Parallelismus membrorum</i> in prose narrative: The function of repetition in 1 Samuel 5-6	15	3	2002	647-656
Fisher S	1 Samuel 28: The woman of Endor – who is she and what does Saul see?	14	1	2001	26-46
Hunter JH	Deconstruction and the Old Testament: An evaluation of 'context' with reference to 1 Samuel 9:2	4	3	1991	262-272
Rudman D	Reliving the rape of Tamar: Absalom's revenge in 2 Samuel 13	11	2	1998	326-339
Scheffler EH	The game Samuel played: A psychological interpretation of the relationship between Samuel and Saul	3	3	1990	263-273
Van Rooy HF	Prophetic utterances in narrative texts, with reference to 1 Samuel 2:27-36	3	2	1990	203-218
Van Zyl DC	Hannah's share, once more 1 Samuel 1:15	6	3	1993	364-366
<i>1, 2 Kings</i>					
Firth DG	Backward masking: Implicit characterisation of Elijah in the Micaiah narrative	13	2	2000	174-185
Gosse B	2 Rois 14:27 et 'l'influence des livres prophétiques sur la rédaction du deuxième livre des Rois	7	2	1994	167-174
Newing EG	Rhetorical art of the Deuteronomist: Lampooning Solomon in First Kings	7	2	1994	247-260
O'Kennedy DF	The prayer of Solomon (1 Ki 8:22-53): Paradigm for the understanding of forgiveness in the Old Testament	13	1	2000	72-88
Smend R	The deuteronomistic Elijah: A contribution to the Old Testament portrayal of the prophets	OS	4	1986	28-45

West GO	Reading abused female bodies in the Bible: Interpretative strategies for recognizing and recovering the stories of women inscribed by violence but circumscribed by patriarchal text (2 Kings 5)	15	1	2002	240-258
Williams DT	The dial and the boil: Some remarks on the healing of Hezekiah	2	2	1989	29-45
10. Historical Books: 1 Chronicles - 2 Maccabees					
<i>1, 2 Chronicles</i>					
Jonker, LC	Completing the temple with the celebration of Josiah's Passover?	15	2	2002	381-397
Richards RR	National reconstruction and literary creativity in Ezra-Nehemiah: A black South African perspective	7	2	1994	277-301
Snyman GF	Fictionality and the writing of history in 1 Chronicles 13	3	2	1990	171-190
<i>Ezra-Nehemiah</i>					
Farisani E	The ideologically biased use of Ezra-Nehemiah in a quest for an African theology of reconstruction	15	3	2002	628-646
<i>Judith</i>					
Efthimiadis-Keith H	Text and interpretation: Gender and violence in the Book of Judith, scholarly commentary and the visual arts from the Renaissance onward	15	1	2002	64-84
<i>Esther</i>					
Dickson CR & Botha PJ	The role and betrayal of the king in Esther	13	2	2000	156-173
Nadar S	Gender, power, sexuality and suffering bodies in the Book of Esther: Reading the characters of Esther and Vashti for the purpose of social transformation	15	1	2002	113-130
Warning W	Terminological patterns and the Book of Esther	15	2	2002	489-503
Firth DG	The book of Esther: A neglected paradigm for dealing with the state	10	1	1997	18-26
11. The Writings: Psalms					
Auffret P	Splendeur et majeste devant lui: etude structurelle du Psaume 96	6	2	1993	150-162
Auffret P	'Je marcherai à la face de YHWH': Etude structurelle du Psaume 116 (suite)	10	2	1997	161-177

Auffret P	'Mon Seigneur c'est toi'. Etude structurelle du Psaume 16	15	2	2002	310-319
Botha PJ	The junction of the two ways: The structure and theology of Psalm 1	4	3	1991	381-396
Botha PJ	The function of the polarity between the pious and the enemies in Psalm 119	5	2	1992	252-263
Botha PJ	Psalm 24: Unity in diversity	7	3	1994	360-369
Botha PJ	The social setting and strategy of Psalm 34	10	2	1997	178-197
Botha PJ	The 'Enthronement Psalms': A claim to the world-wide honour of Yahweh	11	1	1998	24-39
Botha PJ	Shame and the social setting of Psalm 119	12	3	1999	389-400
Botha PJ	Social values and the interpretation of Psalm 123	14	2	2001	189-198
Botha PJ	'The honour of the righteous will be restored': Psalm 75 in its social context	15	2	2002	320-334
Burger JA	The law of Yahweh, the fear of Yahweh and retribution in the Wisdom psalms	2	3	1989	75-95
Burger JA	Psalm 1 and wisdom	8	3	1995	327-339
Coetzee JH	A survey of research on the Psalms of lamentation	5	2	1992	151-174
Coetzee JH	Retoriese strategieë in Psalm 3: Interaksie tussen geïmpliseerde outeur, bidder en gehoor	12	3	1999	401-415
Da Silva AA	'n Poëtiese analise van Psalm 6	5	2	1992	206-224
Da Silva AA	Psalm 21 – a poem of association and dissociation	8	1	1995	48-60
De Villiers FT	Psalm 100:3 a short note	15	3	2002	616-619
De Villiers PGR	The Psalms and spirituality	12	3	1999	416-439
Doyle B	Just you, and I, waiting – The poetry of Psalm 25	14	2	2001	199-213
Efthimiadis, H	Is there a place for women in the theology of the Psalms? Part I: An investigation into the female imagery of the ancient Hebrew Psalter	12	1	1999	33-56
Firth DG	A note on the meaning of שׁוּר in the Psalms	11	1	1998	40-49

Firth DG	Psalms of testimony	12	3	1999	440-454
Gosse B	Le Psautier et les redactions d'ensemble des livres d'Isaïe et d'Ezéchiel (Notes complémentaires sur les Psaumes 96, 84, 12, 79 et 44)	8	2	1995	291-300
Gous IGP	Reason to believe: Cognitive strategy in the acrostic Psalm 34	12	3	1999	455-467
Groenewald A	Text-critical notes on Psalm 69:11a	12	3	1999	468-476
Groenewald A	Psalm 69:23a-30b and divine retribution – a question of Ma'at?	15	3	2002	657-674
Hattingh HP & Coetzee JH	'n Datering van Psalms 49 en 73	12	3	1999	477-490
Human DJ	Aspects of monotheism: A continued debate	12	3	1999	491-505
Hunter JH	How can we lament when we are glad? A comment on genre in poetic texts	5	2	1992	175-183
Hunter JH	Theophany verses in the Hebrew Psalms	11	2	1998	255-270
Lombaard CJS	By implication. Didactical strategy in Psalm 1	12	3	1999	506-514
Maré LP	Psalm 100 – Uitbundige lof oor die Godheid, goedheid en grootheid van Jahwe	13	2	2000	218-234
Nel PJ	The theology of the Royal Psalms	11	1	1998	71-92
Prinsloo GTM	Analysing Old Testament poetry: An experiment in methodology with reference to Psalm 126	5	2	1992	225-251
Prinsloo GTM	Hope against hope – a theological reflection on Psalm 22	8	1	1995	61-85
Prinsloo GTM	Polarity as dominant textual strategy in Psalm 8	8	3	1995	370-387
Prinsloo GTM	Yahweh and the poor in Psalm 113: Literary motif and/or theological reality?	9	3	1996	465-485
Prinsloo GTM	Shepherd, vine-grower, father – divine metaphor and existential reality in a community lament (Psalm 80)	10	2	1997	279-302
Prinsloo GTM	Tremble before the Lord: Myth and history in Psalm 114	11	2	1998	306-325
Prinsloo GTM	Psalm 130: Poetic patterns and social significance	15	2	2002	453-469
Prinsloo WS	Structure and cohesion of Psalm 148	5	1	1992	46-63
Prinsloo WS	Psalm 88: The gloomiest Psalm?	5	3	1992	332-345

Prinsloo WS	Psalm 67: Harvest thanksgiving psalm, (eschatological) hymn, communal prayer, communal lament or ...?	7	2	1994	231-246
Prinsloo WS	Psalm 72: 'n Verskuiwing van die mistieke na die politieke?	12	3	1999	536-554
Van Niekerk MJH	Psalms 127 and 128: Examples of divergent wisdom views on life	8	3	1995	414-424
Viviers H	Trust and lament in the <i>ma^{ca}lôt</i> psalms (Psalms 120-134)	5	1	1992	64-77
Wendland ER	Introit 'into the sanctuary of God' (Psalm 73:17): Entering the theological 'heart' of the Psalm at the centre of the Psalms	11	1	1998	128-153

12. The Writings: Job – Sirach

Job

Althann R	Job and the idea of the beatific afterlife	4	3	1991	316-326
Althann R	Elihu's contribution to the book of Job.	12	1	1999	9-12
Bezuidenhout LC	A context to frame the book of Job	9	1	1996	9-19
Burden JJ	Decision by debate: Examples of popular proverb performance in the book of Job	4	1	1991	37-65
Cook J	Aspects of wisdom in the texts of Job (chapter 28) – <i>Vorlage(n)</i> and/or translator(s)?	5	1	1992	26-45
Loader JA	Job – answer or enigma?	OS	2	1984	1-38
Loader JA	Seeing God with natural eyes: On Job and nature	5	3	1992	346-360
Loader JA	Job's sister: Undermining an unnatural religiosity	6	3	1993	312-329
Loader JA	Fools can explain it, wise men never try	8	1	1995	129-144
Loader JA	Die moontlikhede van Elihu: Wat in Suid-Afrika met hom gedoen is / kan word	8	3	1995	356-369
Loader JA	Job 9:5-10 as a quasi-hymn	14	1	2001	76-88
Nel PJ	Cosmos and chaos: A reappraisal of the divine discourses in the book of Job	4	2	1991	206-226
Oosthuizen MJ	Divine insecurity and Joban heroism: A reading of the narrative framework of Job	4	3	1991	295-315
Scheffler EH	Jung's answer to Job: An appraisal	4	3	1991	327-341

Swanepoel MG	Job 12 – An(other) anticipation of the Voice from the Whirlwind?	4	2	1991	192-205
Van Niekerk MJH	Response to J A Loader's 'Different reactions of Job and Qoheleth to the doctrine of retribution'	4	1	1991	97-105
Van Rensburg JHJ	Wise men saying things by asking questions: The function of the interrogative in Job 3 to 14	4	2	1991	227-247
Viljoen J	'n Psigologiese verstaan van die boek Job. 'n Beskouing van W Brueggemann se bydrae tot 'n psigologiese verstaan van die boek Job, in die gesprek rondom psigologiese skrifverstaan	11	1	1998	115-127
Viviers H	How does God fare in the Divine Speeches? (Job 38:1-42:6)	10	1	1997	109-124
Viviers H	Body and nature in Job	14	3	2001	510-524
West GO	Hearing Job's wife: Towards a feminist reading of Job	4	1	1991	107-131
Wittenberg GH	Job the farmer: the Judean עם הארץ and the wisdom movement	4	2	1991	151-170
Proverbs					
Domeris WR	Shame and honour in Proverbs: Wise women and foolish men	8	1	1995	86-102
Gous IGP	Proverbs 31:10-31 – The A to Z of Woman Wisdom	9	1	1996	35-51
Wendland ER	'How to answer a fool': The wisdom of rhetoric and the rhetoric of wisdom in Proverbs 26:1-12, with special reference to Bible translation	15	2	2002	504-538
Qoheleth/Ecclesiastes					
Anderson WHU	The problematics of the Sitz im Leben of Qoheleth	12	2	1999	233-248
Anderson WHU	Historical criticism and the value of Qoheleth's pessimistic theology for post-modern Christianity through a canonical approach	13	2	2000	143-155
Kaiser O	Fate, suffering and God: The crisis of a belief in a moral world order in the book of Ecclesiastes	OS	4	1986	1-13
Salters RB	Observations on the Septuagint of Ecclesiastes	6	2	1993	163-174

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Pohlmann K-F	Ezechielstudien: zur Redaktionsgeschichte des Buches und zur Frage nach der ältesten Texten	7	1	1994	93-95	Venter PM
Polak F & Marquis G	A classified index of the minuses of the Septuagint. Part I: Introduction Part II: The Pentateuch	15	2	2002	569-572	Naudé JA
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Rice G	Nations under God. A commentary on the book of 1 Kings	5	2	1992	298-300	Vosloo W
Richter W	Biblica Hebraica transcripta. Genesis Exodus und Leviticus Numeri und Deuteronomium	6	3	1993	427-429	Van der Merwe CHJ
Richter W	Biblica Hebraica transcripta 1 und 2 Samuel 1 und 2 Könige Jesaja Jeremia Ezechiël Kleine Propheten Psalmen Ijob, Sprüche Megilloth Daniel, Esra, Nehemia 1 und 2 Chronik	7	2	1994	315-317	Naudé JA
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Schmidt L	Studien zur Priesterschrift	8	1	1995	147-149	Wittenberg GH
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Schüssler-Fiorenza E	Sharing her word. Feminist Biblical interpretation in context	13	3	2000	400-403	Nel PJ
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Soggin JA	Le Livre des Juges. Commentaire de l'Ancien Testament: Vol Vb	4	1	1991	138-141	Snyman GF
Specht G	Wissensbasierte Analyse althebraischer Morphosyntax. Das Expertensystem	5	3	1992	443-446	Naudé JA
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Stahl R	Von Weltengagement zu Weltüberwindung. Theologische Positionen im Danielbuch	8	1	1995	156-158	Steyn PE
Stanley CD	Paul and the language of Scripture: Citation technique in the Pauline epistles and contemporary literature	7	1	1994	144-147	Nieuwoudt BA
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Stiebert J	The construction of shame in the Hebrew Bible: The prophetic contribution	15	3	2002	837-839	Branch RG
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Tschuggnall P	Das Abraham-opfer als Glaubensparadox -Bibel-theologischer Befund - Literarische Rezeption - Kierkegaards Deutung	5	1	1992	131	Venter PM
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Van der Toorn K	The image and the book. Iconic cults, aniconism, and the rise of book religion in Israel and the ancient Near East	13	1	2000	129-131	Nel PJ
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Van Oorschot J	Von Babel zum Zion. Eine literarkritische und redaktionsgeschichtliche Untersuchung	7	2	1994	318-320	Terblanche MD
Van Till HJ <i>et al</i>	Portraits of creation: Biblical and scientific perspectives on the world's formation	4	1	1991	134-135	Van Dyk PJ
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Vanhoozer KJ	Biblical narrative in the philosophy of Paul Ricoeur: A study in hermeneutics and theology	4	1	1991	141-142	Nel PJ
Vincent JM	Leben und Werk des frühen Eduard Reuss: ein Beitrag zu den geistesgeschichtlichen Voraussetzungen der Bibelkritik in zweiten Viertel des 19. Jahrhunderts.	4	3	1991	425-427	Loader JA

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Volgger D	Notizen zur Phonologie des Bibelhebräischen	7	2	1994	313-315	Naudé JA
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Weippert M	Jahwe und die anderen Götter	14	2	2001	356-358	Nel PJ
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West GO	Biblical hermeneutics of liberation. Modes of reading the Bible in the South African context	10	1	1997	151-153	Marais SJ

White REO	The indomitable prophet. A biographical commentary on Jeremiah: the man, the time, the book, the tasks	7	1	1994	126-128	Van Tonder CAP
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Wold DJ	Out of order. Homo-sexuality in the Bible and the ancient Near East	13	3	2000	403-406	Klopper F
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Ellis EE	The Old Testament in early christianity. Canon and interpretation in the light of modern research	6	2	1993	284-286	Laubscher F du T
Hamilton VP	The book of Genesis, chapters 1-17	4	3	1991	438-439	Le Roux JH
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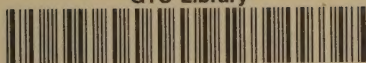
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